

# IMMANUEL LUTHERAN CHURCH

## LIGHT OF CHRIST CHINESE LUTHERAN MISSION

9733 Olive Boulevard - Olivette, MO 63132 - (314) 993-2394

### SUNDAY MORNING WORSHIP



*I was glad when they said to me,  
"Let us go to the house of the Lord!"  
Psalm 122:1*



Pastors: Rory C. Karg, Alex A. Schrader, & Edmund T. H. Lim  
Vicars: Joshua Horst & Nan Tian  
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[www.immanuelolivette.org](http://www.immanuelolivette.org)

## ***Worship Notes***

### ***26<sup>th</sup> Sunday after Pentecost – November 17, 2024***

*We welcome our members and guests who are worshiping with us today,  
and pray God's rich blessings upon you during this time of worship!*

#### THEME

The revelation of a new heaven and earth will be dramatic in the tumultuous last days. But God's salvation will prevail, lasting forever, through the reign of the Alpha and Omega – Jesus Christ, our Lord. He alone will judge with equity and truth, righteousness and grace. For this Last Day, we anticipate and watch, ceaseless in prayer, kept in God's love, waiting for the final revelation of God's mercy. "Amen. Come, Lord Jesus!" (*Rev. 22:20*)

#### ORDER

This morning we follow Setting One of the Divine Service. Our *Hymn of Praise* as we approach the end of the Church year is the *Dignus es*, commonly known as *This is the Feast*, coming from Setting Two of our liturgies.

#### HYMN OF THE DAY

The hymn, *Built on The Rock The Church Shall Stand*, was written by N.F.S. Grundtvig and was originally published in 1837 with 9 stanzas. He later shortened it to 7, and of these, there are 5 included in the *LSB*. Biblical quotations and allusions are characteristic of Grundtvig's hymns. His reason for writing the hymn is uncertain, but there is a theory that, "Since 1807, the Church of Our Lady in Copenhagen was in ruins, the result of bombardment ... perhaps this inspired Grundtvig to emphasize the concept of 'living stones' rather than the crumbled spire of the physical church."

The tune is Norwegian, and was composed by Ludvig M. Lindeman around 1840.

## *What our Church Believes, Teaches and and Confesses regarding The Lord's Supper*

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

*Do I believe that I am a sinner and am I sorry for my sins?*

*Do I believe that Jesus Christ is God's Son and my personal Savior?*

*Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?*

*Do I truly intend with the help of God to correct my sinful life?*

Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Those who are not members of a Lutheran Church—Missouri Synod congregation and have not communed at Immanuel previously are asked to speak with a pastor prior to the service. Those who are of a different confession (i.e., church body)<sup>4</sup> or are unsure about communing, are invited to come forward during distribution with their hands folded in prayer, or held close to the chest and receive a blessing.

<sup>1</sup>Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>2</sup>Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>3</sup>1 Corinthians 11:28-32

<sup>4</sup>1 Corinthians 10:17; 1 Corinthians 11:26

# Twenty-Sixth Sunday after Pentecost

Divine Service, Setting One - Adapted

## Prelude, Ringing of the Church Bells, and Welcome to Worship

### Hymn - Awake, O Sleeper, Rise from Death

LSB 697



1 A - wake, O sleep - er, rise from death, And  
2 To us on earth He came to bring From  
3 Then walk in love as Christ has loved, Who  
4 For us Christ lived, for us He died, And



Christ shall give you light; So learn His love, its  
sin and fear re - lease, To give the Spir - it's  
died that He might save; With kind and gen - tle  
con - quered in the strife; A - wake, a - rise, go



length and breadth, Its full - ness, depth, and height.  
u - ni - ty, The ver - y bond of peace.  
hearts for - give As God in Christ for - gave.  
forth in faith, And Christ shall give you life.

Text: F. Bland Tucker, 1895-1984

Tune: Carl G. Gläser, 1784-1829

Text: © 1980 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110003497

Tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation, Confession of Sins, and Absolution

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## Hymn of Praise

LSB 171



**P** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,

whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and

hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**Old Testament Reading**

*Daniel 12:1-3*

*Everyone's name in the book of life will be delivered.*

<sup>1</sup>At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book.

<sup>2</sup>And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Hebrews 10:11-25*

*Their sins I will remember no more.*

<sup>11</sup>Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup>waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup>For by a single offering he has perfected for all time those who are being sanctified.

<sup>15</sup>And the Holy Spirit also bears witness to us; for after saying,

<sup>16</sup>“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

<sup>17</sup>then he adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

**L** This is the Word of the Lord.

**C** Thanks be to God.

Anthem – **House of the Lord** (*Phil Wickham*)

We worship the God who was, we worship the God who is.

We worship the God who evermore will be.

He opened the prison doors, He parted the raging sea, my God, He holds the victory.

There's joy in the house of the Lord, there's joy in the house of the Lord today.

And we won't be quiet, we shout out Your praise!

There's joy in the house of the Lord! Our God is surely in this place.

And we won't be quiet, we shout out Your praise!



We sing to the God who heals, we sing to the God who saves.  
We sing to the God who always makes a way  
'Cause He hung up on that cross then He rose up from that grave.  
My God's still rolling stones away!

There's joy in the house of the Lord, there's joy in the house of the Lord today.  
And we won't be quiet, we shout out Your praise.  
there's joy in the house of the Lord. Our God is surely in this place.  
And we won't be quiet, we shout out Your praise!

We were the beggars, now we're royalty.  
We were the prisoners, now we're running free.  
We are forgiven, accepted, redeemed by His grace, let the house of the Lord sing praise.  
'Cause we were the beggars, now we're royalty.  
We were the prisoners, now we're running free.  
We are forgiven, accepted, redeemed by His grace, let the house of the Lord sing praise.

There's joy in the house of the Lord! There's joy in the house of the Lord today!  
And we won't be quiet, we shout out Your praise.

There's joy in the house of the Lord! Our God is surely in this place.  
and we won't be quiet; we shout out Your praise.

There's joy in the house of the Lord! There's joy in the house of the Lord today!  
And we won't be quiet, we shout out Your praise.

There's joy in the house of the Lord!  
Our God is surely in this place and we won't be quiet, we shout out Your praise!

House of the Lord lyrics Copyright © Be Essential Songs; CCLI License #2698115

*Stand for the reading of the Holy Gospel*

## Holy Gospel

**Mark 13:1-13**

**L** The Holy Gospel according to St. Mark, the thirteenth chapter.



**C** Glo - ry to You, O Lord.

*He who stands firm to the end will be saved.*

<sup>1</sup>As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!" <sup>2</sup>And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down."

<sup>3</sup>And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, <sup>4</sup>“Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?”

<sup>5</sup>And Jesus began to say to them, “See that no one leads you astray. <sup>6</sup>Many will come in my name, saying, ‘I am he!’ and they will lead many astray. <sup>7</sup>And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

<sup>9</sup>“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. <sup>10</sup>And the gospel must first be proclaimed to all nations. <sup>11</sup>And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. <sup>12</sup>And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. <sup>13</sup>And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.”

**L** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

Hymn - **Built on the Rock**

LSB 645



1 Built on the Rock the Church shall stand E - ven when  
 2 Sure - ly in tem - ples made with hands God, the Most  
 3 We are God's house of liv - ing stones, Built for His  
 4 Here stands the font be - fore our eyes, Tell - ing how  
 5 Grant, then, O God, Your will be done, That, when the



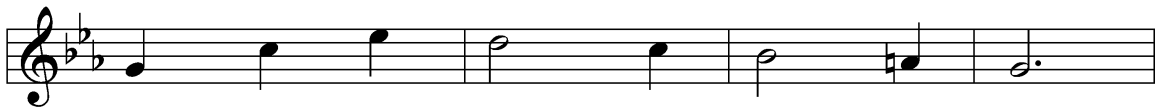
stee - ples are fall - ing. Crum - bled have spires in  
 High, is not dwell - ing; High a - bove earth His  
 own hab - i - ta - tion. He through bap - tis - mal  
 God has re - ceived us. The al - tar re - calls Christ's  
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -  
tem - ple stands, All earth - ly tem - ples ex - cel -  
grace us owns Heirs of His won - drous sal - va -  
sac - ri - fice And what His Sup - per here gives  
faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,  
ling. Yet He who dwells in heav'n a - bove  
tion. Were we but two His name to tell,  
us. Here sound the Scrip - tures that pro - claim  
ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,  
Choos - es to live with us in love,  
Yet He would deign with us to dwell  
Christ yes - ter - day, to - day, the same,  
You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.  
Mak - ing our bod - ies His tem - ple.  
With all His grace and His fa - vor.  
And ev - er - more, our Re - deem - er.  
My peace I leave with you. A - men."

Text: Nikolai Fredrik Severin Grundtvig, 1783-1872, abr.; tr. Carl Döving, 1867-1937, alt.  
Tune: Ludvig M. Lindeman, 1812-87  
Text and tune: Public domain

## Sermon

*Stand*

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

## Prayer of the Church

**P** Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

*After each petition:*

**P** Lord, in Your mercy,  
**C** hear our prayer.

*Our prayers conclude:*

**P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You,

where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

*Our offerings are placed on the altar as it is prepared for the Lord's Supper and the Offertory is sung*

**Offertory**


LSB 955

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore - taste of the feast to come.

*Stand*

**Preface**


*LSB 160*



**P** The Lord be with you.



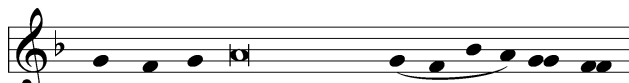
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Communion Confession

**P** The Lord's Supper is God's gift for Christians who are properly instructed. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran Christians you confess:

**C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.

**I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sins and the strengthening of my faith and life.**

*(Augsburg Confession - Article X)*

**I resolve to dedicate my life to the service of my Lord in His Body, the Church, by regular group worship, sacrificial giving, thankful living and sharing the Gospel with others.** *(Romans 12:1)*

### Consecration - The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 163

**P** The peace of the Lord be with you always.



**C** A - men.

### Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

Sit

**Reception of the Lord's Supper**

**Hymn - What Is This Bread**

LSB 629

1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -

ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
						lieve

This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O taste and see—	the Lord is peace.
sing!	O taste and see—	the Lord is King.
me?	O taste and see—	the Lord is free.
meal.	O taste and see—	the Lord is real.
blood.	O taste and see—	the Lord is good.

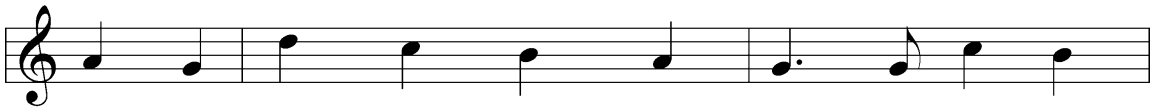
Text: Frederic W. Baue, 1946  
 Tune: Jean Neuhauser Baue, 1951  
 Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003497

**Hymn - My Hope Is Built on Nothing Less**

*LSB 575*



1 My hope is built on noth - ing less	Than Je - sus'
2 When dark - ness veils His love - ly face,	I rest on
3 His oath, His cov - e - nant and blood	Sup - port me
4 When He shall come with trum - pet sound,	Oh, may I



blood and righ - teous - ness;	No mer - it of my
His un - chang - ing grace;	In ev - 'ry high and
in the rag - ing flood;	When ev - 'ry earth - ly
then in Him be found,	Clothed in His righ - teous -



own I claim	But whol - ly lean	on Je - sus' name.
storm - y gale	My an - chor holds	with - in the veil.
prop gives way,	He then is all	my hope and stay.
ness a - lone,	Re - deemed to stand	be - fore His throne!

*Refrain*



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797-1874, alt.  
 Tune: John Stainer, 1840-1901  
 Text and tune: Public domain

**Post-Communion Canticle**

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

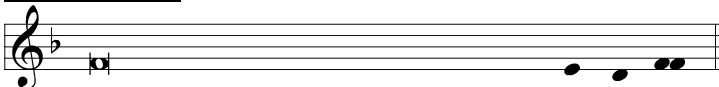
**Post-Communion Collect**

**P** Let us pray together:

**C** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**Benediction**

LSB 166



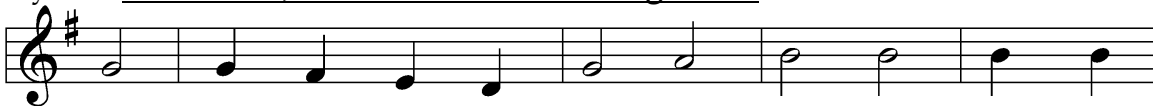
**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



A - men.

## Hymn - Praise God, from Whom All Blessings Flow

LSB 805



Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly



host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711  
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

*Sit*

## Silent Prayer, Announcements, and Postlude

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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*All Immanuel members and our guests are asked to complete one of the worship attendance cards found in the pew racks. Please give your card to an usher as you leave worship. Guests are also asked to sign the guest book in the outer narthex. Thank you!*



*You may prepare for next weekend by reading:*

**Isaiah 51:4-6**

*But my salvation will last forever.*

**Psalm 93**

*"The LORD reigns."*

**Jude 20-25**

*"Keep yourselves in the love of God."*

**Mark 13:24-37**

*You do not know when that time will come.*

**Hymn - "Lo, He Comes with Clouds Descending" (LSB 336)**



At Immanuel Lutheran Church, we  
are committed to living out our mission:



**“Connected in Jesus | Compassion for All”**

**Serving Today:**

Presiding Minister: Pastor Alex Schrader  
Lector: 8:00 – Seminarian Abram Egger 10:30 – Seminarian Steven Steingraber  
Preacher: Pastor Rory Karg  
Organist: Paul Snyder  
Choir: Psalm 100 Ensemble  
Elders: 8:00 – Drew Hackmann 10:30 – Pete Seddon  
Acolytes: 8:00 – Avery Fitzgerald & Steven Klein  
10:30 – Audrey Haines & Grant Hellert  
Ushers: Team A

***Chancel Flowers:***

*The flowers in the chancel this weekend are given to the praise and glory of God by Jerry and Cindy Rowold in loving memory of Arthur Koenig!*

**IF YOU WOULD LIKE TO PLACE FLOWERS IN THE CHANCEL  
THE CHART IS AVAILABLE IN THE FELLOWSHIP HALL.  
2025 DATES ARE NOW AVAILABLE!**